

# *Blandy-Jenkins Archers*

Committee meeting 86

Monday 2<sup>nd</sup> June 2014

7pm at the Mountain Hare Public house Brynna



## AGENDA

- 1) **Welcome new committee members for the new year**  
Apologies for absence  
Minutes of previous meeting  
Matters arising from the minute (Not already on the agenda)
- 2) **Committee members update**  
Secretary (inc. Membership applications for approval)  
Treasurer (general update only as Item below to be discussed)  
Records Officer (inc. tournament update)  
Equipment Officer  
Junior Rep  
CPO  
Junior Club Liaison Officer  
Public Relations & Fund Raising Officer  
Health & Safety Rep  
Coaching Co-ordinator (incl Beginners' course, Improver sessions,)
- 3) **Treasurer - Re-Proposition of New Fee structure**
- 4) **AOB**
- 5) **Dates for next meeting & Close**